



Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia

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"[Sets] the stage for a rewriting of nearly a thousand years of history to create new understandings of the nature of cultural encounters. . . . The volume breaks free from the polemics of present-day politics and historicist distortions that have seeped into most standard texts."--David Lelyveld, Cornell University This collection challenges the popular presumption that Muslims and Hindus are irreconcilably different groups, inevitably conflicting with each other. Invoking a new vocabulary that depicts a neglected substratum of Muslim-Hindu commonality, the contributors demonstrate how Indic and Islamicate world views overlap and often converge in the premodern history of South Asia.

Part 1: Literary Genres, Architectural Forms, and Identities

- 1. Alternate Structures of Authority: Satya Pir on the Frontiers of Bengal, by Tony K. Stewart
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- 4. Admiring the Works of the Ancients: The Ellora Temples as Viewed by Indo-Muslim Authors, by Carl W. Ernst
- 5. Mapping Hindu-Muslim Identities through the Architecture
- of Shahjahanabad and Jaipur, by Catherine B. Asher

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- 6. Indo-Persian Tazkiras as Memorative Communications, by Marcia K. Hermansen and Bruce B. Lawrence
- 7. The "Nagshbandi Reaction" Reconsidered, by David W. Damrel
- 8. Real Men and False Men at the Court of Akbar: The Majalis of Shaykh Mustafa Gujarati, by Derryl N. MacLean

Part 3: The State, Patronage, and Political Order

- 9. Sharia and Governance in Indo-Islamic Context, by Muzaffar Alam
- 10. Temple Desecration and Indo-Muslim States, by Richard M. Eaton
- 11. The Story of Prataparudra: Hindu Historiography on the Deccan Frontier, by Cynthia Talbot
- 12. Harihara, Bukka, and the Sultan: The Delhi Sultanate in the Political Imagination of Vijayanagara, by Phillip B. Wagoner
- 13. Maratha Patronage of Muslim Institutions in Burhanpur and Khandesh, by Stewart Gordon

David Gilmartin, professor of history at North Carolina State University, is the author of *Empire and Islam*: Punjab and the Making of Pakistan.

Bruce B. Lawrence, Nancy and Jeffrey Marcus Professor of Religion at Duke University, is the author of Shattering the Myth: Islam Beyond Violence and Defenders of God: The Fundamentalist Revolt against the Modern Age, which received the 1990 prize for excellence in religious studies awarded by the American Academy of Religion.



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